



# HURRICANE CITY UTAH

## City Council

*Drew Ellerman  
Joseph Prete  
Dave Imlay  
Lynn Excell*

**Mayor**

**City Manager**

Clark Fawcett

Kaden DeMille

## Hurricane City Council Meeting Agenda

January 15, 2026

4:30 PM

City Council Chambers 147 N 870 W, Hurricane

Notice is hereby given that the City Council will hold a Regular Meeting in the City Council Chambers 147 N 870 W, Hurricane, UT. [Meeting Link on Webex](#) Meeting number: 2630 456 5376 Meeting password: HCcouncil Join from a video or application Dial 26304565376@cityofhurricane.webex.com. You can also dial 173.243.2.68 and enter your meeting number. Join by phone +1-415-655-0001 US Toll Access code:26304565376. A silent roll call will be taken, followed by the Pledge of Allegiance and prayer by invitation. **THOSE WISHING TO SPEAK DURING PUBLIC FORUM MUST SIGN IN WITH THE RECORDER BY 6:00 P.M.**

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### **4:30 p.m. Closed Meeting**

### **5:00 p.m. Pre-meeting**

1. Agenda Summary

### **6:00 p.m. - Call to Order**

Prayer

Thought

Pledge of Allegiance

Declaration of any conflicts of interest

Presentation of the 2024-2025 annual audit - Hinton Burdick

Victims Advocate Presentation

### **Public Forum – Comments from Public**

Please Note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda, public comments will be limited to 3 minutes per person per item. A spokesperson representing a group to summarize their concerns will be allowed 5 minutes to speak. Repetitious commentary will not be allowed. If you need additional time, please request agenda time with Cindy Beteag in writing before 12:00 p.m. the Tuesday one week before the Council meeting.

### **Consent Agenda**

1. Consideration and possible approval of **Resolution 2026-02 Appointing Joseph Prete to the Solid Waste District**

2. Consideration and possible approval of **Resolution 2026-03 Appointing Lynn Excell to the Mosquito Abatement Board**
3. Consideration and possible approval of **Resolution 2026-04 Appointing Clark Fawcett and Drew Ellerman to the Ash Creek Sewer District Board**
4. Consideration and possible approval of **Resolution 2026-05 Amending the administrative fee** charged for billing, collecting, and remitting solid waste fees on behalf of the Washington County Solid Waste District
5. Consideration and possible **approval of the minutes** of the Regular City Council Meeting for December 4, 2025

#### **OLD BUSINESS**

1. Consideration and possible approval of **Zone Change Amendment Ordinance No. ZC25-21**, a proposed zone change on 7.27 acres located at 2300 S and 1100 W from Residential Agricultural RA-0.5 to Light Industrial M-1; Parcel number H-3-2-10-3391; Scott Stratton, Applicant. Karl Rasmussen, Agent
2. Consideration and possible approval of **Zone Change Amendment Ordinance No. ZC25-17**, a proposed zone change located at 100 N and Black Rock Rd. from Mobile Home/RV Park (MH/RV(PDO)) to General Commercial (GC); Parcels H-CRV-1-1 through H-CRV-1-18; Western Commercial Real Estate, Applicant; Joby Venuti, Agent

#### **NEW BUSINESS**

1. Discussion and possible direction regarding **the City's involvement with the Washington County Fair** - Ruffin Judd and Brandon Ipson
2. Consideration and possible approval of a **Purchase and Reimbursement Agreement for Water Rights and Infrastructure** with Western Mortgage & Realty Company and Gateway at Sand Hollow Public Infrastructure District -Dayton Hall
3. Consideration and possible approval of **Resolution 2026-06 amending the Governing Documents of the Gateway PID**. -Gateway PID
4. Consideration and possible approval of a **Reimbursement and Purchase Agreement for Water Rights, Real Property, and Improvements** -Dayton Hall
5. Public Hearing to take comments on the following:
  - a. Adopting a Power Impact Fee Facilities Plan Amendment (IFFP), a Power Impact Fee Analysis (IFA), and modifying the current Power Impact Fee
6. Consideration and possible approval of **Ordinance 2026-01 Approving an amendment to the 2025 Power Impact Fee Facilities Plan, an amendment to the 2025 Power Impact Fee Analysis**, and modifying the current Power Impact Fee
7. Consideration and possible approval of **Resolution 2026-07 Amending and Adopting fees** related to municipal power services - Mike John
8. Consideration and possible approval of **awarding the bid for the civil portion of the Sky Mountain Substation** - Mike Johns
9. Discussion regarding the **interpretation of the ordinance** regarding background checks on business owners

10. Mayor, Council, and staff reports

**Adjournment**

The undersigned City Recorder does hereby certify that the agenda was posted to the city website, posted to the state public notice website, and at the following locations: the City office, the post office, and the library on January 14, 2026. Cindy Beteag, City Recorder

REASONABLE ACCOMMODATION: Hurricane City will make efforts to provide reasonable accommodations to disabled members of the public in accessing City programs, please contact the City Recorder, 435-635-2811 x 106, at least 24 hours in advance if you have special needs.